



WALLACE PRESBYTERIAN CHURCH

April 3, 2015

7:30 p.m.

The Passion and the Promise

By Lloyd Larson & Mark Hayes

Wallace Presbyterian Church

Good Friday Service

Attie Carlton Handbell Choir

“What Wondrous Love is This”

arr. Wagner

Welcome to the Good Friday Service

Responsive Call to Worship

*We follow Christ,
who says take up your cross.*

*We follow Christ,
who bids us come and offer our lives.*

*We follow Christ,
who summons us to new life.*

*On this day we gather to remember Jesus our Savior,
who loved us and gave himself for us.*

*We give our thanks and praise to Jesus Christ,
who carries our sorrows, heals our wounds, and redeems us
from sin and death.*

*For us and for our salvation,
Christ became obedient unto death, even death on a cross.
Blessed be the name of the Lord!*

Reading #1

“Hosanna to the King”

*Hosanna to the King. Blessed is He who comes in the name of the Lord, our God.
Hosanna to the King.*

All glory, laud and honor to You, Redeemer, King,
To whom the lips of children their sweet hosannas ring.
You are the King of Israel, and David's royal Son;
Now in the Lord's name coming, our King and blessed One!
The company of angels are praising You on high.
Creation and all mortals in chorus make reply.
We offer up our anthems to welcome You this day;
And wave the palms before You as You pass by our way.
To You, before Your passion, we sing a hymn of praise.
To You, the high exalted, our melody we raise.
O blessed Son of David, accept the praise we bring;
Our Savior and Redeemer, our long-awaited King!

Responsive Prayer of Confession

Jesus said: "If any of you want to be my disciples, take up your cross and follow me."

**Those who seek to save their lives will lose them, but those
who give their lives for Christ's sake will be saved.**

Let us pray:

Loving God, you sent Jesus Christ to save us. We have betrayed him. We have denied him. We have abandoned, mocked, and crucified him. Have mercy, O God, have mercy on us; through Jesus Christ, our only hope. Amen.

Responsive Assurance of Pardon (based on Isaiah 53:5, 6)

He was wounded for our transgressions, he was bruised for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray;

we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

Jesus, Lamb of God,

have mercy on us.

Jesus, bearer of our sins,

have mercy on us.

Jesus, Redeemer of the world,

have mercy on us.

Congregational Response

**What wondrous love is this, O my soul, O my soul,
what wondrous love is this, O my soul!**

**What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!**

Reading #2

"Come to the Feast"

Come to the feast. Come to the table. Come take the bread, and take the wine. Come to the meal prepared before you; and let us dine a final time. This bread I break, it is my body. This wine I pour, it is my blood. So as you eat and drink, remember my sacrifice was all for love. One of my own will soon betray me. Another will deny my name. And long before the night is over, each one of you will fall away. The time has come for Me to leave you. I must fulfill the Father's plan. And though it fills my heart with sorrow, my final hour is at hand.

The Sacrament of the Lord's Supper

*Invitation Hymn #518 **“Your Only Son (Lamb of God)”** LAMB OF GOD

The Invitation to the Lord's Table

The Words of Institution

The Great Prayer of Thanksgiving with the Lord's Prayer

The Distribution of the Elements

“The Old Rugged Cross” arr. Mark Hayes

The Prayer after Communion

Attie Carlton Handbell Choir "Jesus Walked This Lonesome Valley" arr. Wagner

Jesus walked this lonesome valley. He had to walk it by Himself. Oh, nobody else could walk it for Him. He had to walk it by Himself. Jesus took the cup before Him. He had to take it by Himself. Oh, nobody else could take it for Him. He had to take it by Himself. Jesus took it by Himself.

*Good Friday Litany

Lord, when we feel sorry for ourselves and think we have sacrificed so much for others, remind us of what you did for us on the cross.

Lord, when our patience wears thin and we are ready to give in,

speak to us through the example of your endurance on the cross.

Lord, when we get angry and feel like fighting back against those who would be our enemies,

help us remember your words to your enemies from the cross, “Father, forgive.”

*Lord, whenever we suffer in any way,
keep us near the cross.*

*Lord, when we are afraid to stand up for what is true and honorable,
strengthen us with the courage with which you went to the cross.*

Lord, when we come to the time of death,

uphold us with the assurance that life did not end for you on the cross.

Fill us the hope of resurrection and new life which your cross continues to teach us each day. Amen.

Reading #4 **“All Hail Jesus! Behold the King!”**

All hail Jesus! Behold the King! See the shame and scorn surround Him. All hail Jesus!
Behold the King! In His trial, behold the King! See His heart is almost breaking. All hail Jesus!
Behold the King! See His head is bowed in sorrow. All hail Jesus! Behold the King!

Attie Carlton Handbell Choir **“Jesus, Keep Me Near the Cross”** arr. Wagner

*Unison Benediction

**Jesus, we wait here by your tomb, carrying our grief:
the grief of the betrayer,
the grief of the denier,
the grief of the crucifiers.
We carry the grief of the lost,
the heartbroken, the bereft.
Upon you was laid the grief of us all.
It is finished.
God of endings, God of darkness,
God of the tomb, God of dark days and great loss,
be with us now as we wait with Jesus.
Amen.**

Reading #5

“Were You There?”

Were you there when they crucified my Lord? Oh! Sometimes it causes my to tremble.
Were you there when they crucified my Lord? Were you there when they nailed Him to the tree?
Oh! Sometimes it causes me to tremble. Were you there when they nailed Him to the tree? Were
you there when the Father turned away? Oh! Sometimes it causes me to tremble. Were you
there when the Father turned away?

Please leave the sanctuary in silence.

*Please stand if you are able.

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- + **We will receive** the elements of communion by intinction tonight. Please come forward by the center aisle and tear a piece of bread from the loaf and dip it into the cup. As you return to your seat, by the outside aisle, take time to see and contemplate the symbols of our Lord's death for the sins of the world.
- + **You are invited** to take a nail back to your seat following communion. At the conclusion of the service, please drop your nail in one of the buckets at the front or back of the sanctuary.
- + **Easter Sunday Worship**
Early Easter Service at 7 a.m. at First Baptist Church, Wallace
Easter Worship with Communion at 11:00 a.m. Wallace Presbyterian Church
- + **Please bring fresh flowers** on Sunday morning to decorate the cross at the corner of W. Main and S. Raleigh Streets.

The Passion and the Promise
An Easter Cantata
By Lloyd Larson and Mark Hayes

Susan Carone, Narrator
Lauren Deer, Narrator
Clint Ayres, Voice of Pilate
Zach Casteen, Voice of Jesus
Vera Coombs, accompanist
Karla Casteen, director

Wallace Presbyterian Church Chancel Choir

Clint Ayres	Ciria Lanier
Lee Baker	Sharon Moore
Pat Barrow	Jean Parks
Karen Bittner	Joyce Rau
Randy Bittner	David Sanderson
Lou Brinkley	Earleene Southerland
Linda	Chuck Slemenda
Burroughs	Carol Steen
N.H. Carter	Emily Wells
Zach Casteen	Jan Zoesch

Attie Carr Carlton Handbell Choir

Emily Saunders	Vera Coombs
Geneva Maready	Phil Gladden
Sharon Robison	Lauren Deer
Linda Burroughs	Mary Ayres
Ann Carter	Clint Ayres
Wayne Casteen	Dan Robinson